

# APPENDIX A

## Force Protection Equipment Demonstration VIII

### APPLICATION

#### Application Instructions

- An APPLICATION form must be completed for all vendors who plan to participate in FPED VIII. ***By submitting this application for participation, you are consenting to and allowing the videotaping of your products and personnel.***
- Incomplete applications will not be evaluated.
- Attach Continuation Page(s) to the Application, if required.
- Attach Product Technical Literature with Pictures to the Application ***Note: Do not provide a complete company product listing on a GSA schedule! You may bring as many products as you like but keep in mind you will be asked to provide a product description and upload a graphic for each item you bring to FPED VIII for inclusion into the CD which is produced 90 days after completion of the demonstration.***
- Submit ***SIGNED*** and ***NOTARIZED*** Assumption of Risk and Waiver of Claim form/s to arrive no later than ***22 April 2011.***
- Submit Application and any continuation sheets to arrive no later than ***28 February 2011.***
- Waivers may be submitted with Applications if desired.
- Assumption of Risk and Waiver of Claim form/s and Applications for vendor participation in FPED VIII may be sent to:

***Product Manager, Force Protection Systems  
c/o CSC (Attn: Mr. Mike Shaner)  
7405 Alban Station Court, Suite B-200  
Springfield, VA 22150***

There is no cost for the floor space and other space used for the demonstration. Vendors will be provided a standard display table (2' x 8') at their location and two chairs. The table will be covered. The standard identification sign with the company's name will be affixed to the front of the table. There is no cost for these provisions or for one standard electrical power drop (120VAC, 15A).

***Electrical hookups will be paid for by the vendor when the costs exceed the cost for standard connections that are provided. This will be made known to the vendor in advance of the demonstration. If your application is accepted for participation in FPED VIII, you will be mailed a vendor acceptance letter which explains these and other important details. If you do not receive a vendor acceptance letter within six weeks of mailing your application back to CSC, you should contact Mr. Mike Shaner at (703) 452-3754, e-mail [mshaner@fped8.org](mailto:mshaner@fped8.org) about the status of your particular application.***

**1. Company Name:** \_\_\_\_\_

The information provided in items 2 and 3 is **CRITICAL** to ensure subsequent information can be provided to you as issues concerning the demonstration develop. Additional mailings [acceptance letters, letters of instruction, siting letters, and parking passes] will be mailed, faxed, or e-mailed to you. Provide an address and numbers to ensure that these communications reach you in a timely manner. *If your address, point of contact, or any other information changes, please notify Mr. Harry Jones at 703-452-3710 or email [hjones@fped8.org](mailto:hjones@fped8.org) immediately!*

**2. Company Address Information:**

Company \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_  
Zip Code: \_\_\_\_\_  
Country: \_\_\_\_\_  
Website: http://\_\_\_\_\_

**3. Point of Contact (POC) Information:**

Salutation: \_\_\_\_\_  
First Name: \_\_\_\_\_  
Last Name: \_\_\_\_\_  
Position/Title: \_\_\_\_\_  
Email: \_\_\_\_\_  
Alt Email: \_\_\_\_\_  
POC Telephone Number Including Area Code  
Telephone #: \_\_\_\_\_ Extension: \_\_\_\_\_  
Fax #: \_\_\_\_\_  
Toll Free #: \_\_\_\_\_  
Cell #: \_\_\_\_\_

**4. Booth/Display Area Information:** Specify your power requirements, 120VAC or 220/240VAC. If your requirements are out of the ordinary, please be very specific (i.e., 208V100 amps, single phase, 3 phase with neutral, etc). Bring power strips and extension cords as necessary *Note: One standard power drop (120 volts, 15 amps) will be provided free of charge to exhibitors. Additional power requirements beyond the one free standard drop will be paid by the vendor in advance. This includes additional standard drops or requirements which are outside standard power requirements.*

120VAC     220/240V     Other (Please specify): \_\_\_\_\_

Booth Space Requirements for Demonstration: i.e., 10'x10', 10'x20', etc. \_\_\_\_\_ x \_\_\_\_\_

**5. Operational Area Space Requirement:** Yes \_\_\_ No \_\_\_ If yes, how big: \_\_\_\_\_

**6. Fence Line Requirement:** Yes \_\_\_ No \_\_\_ If yes, how long: \_\_\_\_\_

**7. Sensor Field Requirement:** Yes \_\_\_ No \_\_\_ If yes, how big: \_\_\_\_\_

8. Night Vision Tent Line Requirement: Yes\_\_\_ No\_\_\_

9. Any Product Special Requirements for FPED VIII (i.e., water, fill dirt, etc.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. Would you be interested in purchasing lead retrieval to capture any leads during the conduct of the demonstration? Yes\_\_\_ No\_\_\_

11. Level of FPED Participation: Functional Demonstration\_\_\_ Static Display\_\_\_

12. Product Availability Date (Products must be available at the time of the demonstration or within 90 days of completion of the demonstration): Available now? Yes\_\_\_ No\_\_\_

13. Identification Sign: All vendors will be provided a standard name sign to identify their company that will be affixed to the front of their display table. Specify the company name you want on the sign. No more than 42 characters. The sign will be printed as you specify with caps, lower case, etc.

\_\_\_\_\_  
\_\_\_\_\_

14. Would you be interested in participating in a site visit of the Stafford County Airport prior to the demonstration? Yes\_\_\_ No\_\_\_

15. Product Name/Model: Each system or item of equipment being brought to the demonstration must be listed separately in this section. Use the attached continuation sheet if necessary. *Please do not attach a product catalogue!*

- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_
- d. \_\_\_\_\_
- e. \_\_\_\_\_
- f. \_\_\_\_\_

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date (MM/DD/YR) \_\_\_\_\_

(Continuation Sheet if required)

Instructions: When using this sheet, please place the product name/model prominently at the beginning of each section (i.e., Product Name/Model).